

# Rom 1:18~32

Name: \_\_\_\_\_

**18** For the \_\_\_\_\_ of God is \_\_\_\_\_ from \_\_\_\_\_ upon all \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ who hold down the \_\_\_\_\_ in \_\_\_\_\_,

**20** For the \_\_\_\_\_ things of Him, both His \_\_\_\_\_ and \_\_\_\_\_, have been \_\_\_\_\_ since the \_\_\_\_\_ of the world, being perceived by the things \_\_\_\_\_, so that they would be without \_\_\_\_\_;

d	e	l	i	g	h	t	e	a	i
t	t	e	n	v	s	r	t	p	r
n	e	h	v	l	b	r	f	p	r
t	r	c	i	e	c	i	n	r	e
t	n	o	s	m	r	o	a	o	v
m	a	n	i	f	e	s	t	v	e
e	l	d	b	n	a	v	u	e	a
e	t	e	l	h	t	n	r	i	l
g	e	m	e	p	o	u	e	p	e
d	r	n	c	o	r	r	u	p	t



condemn

reveal

manifest

invisible

eternal

corrupt

creator

nature

approve

delight